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Docket No. AMENDMENT TRANSMITTAL LETTER 0943-0166PUS1 Filing Date Examiner Art Unit Application No. May 12, 2006 B. P. Gordon 2834 10/579,193-Conf. #6727 Applicant(s): Shigeru ICHIKAWA et al. Invention: DRIVE DEVICE FOR ULTRASONIC LINEAR MOTOR MS AF **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number Previously Extra Claims After Rate Amendment Paid Present 0.00 **Total Claims** 20 50.00 Independent 0.00 0 210.00 2 3 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): 0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: Small Entity x Large Entity No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ Payment by credit card. Form PTO-2038 is attached. | X | The Director is hereby authorized to charge and credit Deposit Account No. ____ as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: March 20, 2008 Paul C. Lewis Attorney Reg. No.: 43,368 BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Road Suite 100 East P.O. Box 747 Falls Church, Virginia 22040-0747 (703) 205-8000



Docket No.: 0943-0166PUS1

(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Shigeru ICHIKAWA et al.

Application No.: 10/579,193

Confirmation No.: 6727

Filed: May 12, 2006

Art Unit: 2834

For: DRIVE DEVICE FOR ULTRASONIC LINEAR

MOTOR

Examiner: B. P. Gordon

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Examiner's final Office Action dated December 20, 2007, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Amendments to the Claims; and

Remarks.